ASSIGNED Nº 25550

AMENDED APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office	APR 2	1 1970
Returned to applicant for correction	MAY 8	
	MIN 3 1	1
Corrected application filed	. Al IN	3 197n
Map filed		
The applicant Clayton R	Doak &	William P. Harrison P. O. Box 358
of Kings Beach		County of,
State of California	, hereby r	make application for permission to appropriate the public
waters of the State of Nevada, as hereinaf	ter stated. (If a	pplicant is a corporation, give date and place of incorpora-
		mbers.)
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1. The source of the proposed appropri	ation is Unn	named Spring No. 2 Name of stream, lake or other source.
		rame of becam, fact of outer source.
•		.s. (three) second-feet One second-foot equals 448.83 gals. per min.
		One second-foot equals 448.83 gals, per min. less than 10 acre-feet acre-feet
·		ng and domestic
·	Irrigation, p	power, mining, manufacturing, domestic, or other use.
4. If use is for:		
· -		
(b) Stockwater (state number and ki	nds of animals	to be watered)
(c) Other use (describe fully under "	No. 11. Remar	rks") See remarks
(d) Power:		ć
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(2) Point of return of water to stream	n	
5. The water is to be diverted from its	ource at the fo	ollowing point: A point within the SE½ of th
		E., M.D.B. & M., from which the East y, and by course and distance to a section corner. If on unsurveyed land,
Quarter Corner of said	Section k	bears S 54° 35' 30" E, 1288.75 feet.
it should be stated.		NET NET, SET NET of Sec. 6, and a vision, if on unsurveyed land it should be so stated.
portion of the NW ¹ NW ¹	cribe by legal subdiv	vision, if on unsurveyed land it should be so stated. 5, all in T. 37 N., R. 25 E., M.D.B. &
, 		
		721-4
Month		nd about Dec. 31st., of each year.
		ons of NRS 535.010 you may be required to submit plans
and specifications of your diversion	or storage wor	rks) Cut, collection box, pipeline,
pond for storage and o	listributi	ion lines or other works, whether through pipes, ditches, flumes, or other conduits.
Pitate trianner in which water is to be maci	washer by will	1 Of Other works, who have been properly to the state of

9. Estimated cost of works	<i>*</i>
10. Estimated time required to construct works	***************************************
11. Estimated time required to complete the application to beneficial use	
12. Remarks Map by registered water rights surve	eyor to follow. Spring
is in area west of Wheeler Ranch and north	n of Division Peak in SW
Humboldt County. Water from this spring w	will be commingled with
water from a nearby spring, and used on al	out 16 mining claims, or
more.	·
Applicant Clayton R. Doak & William P. Harrison	•
By s/Clayton	n R. Doak
P. O. Box Compared sdb/kjm j q /hs Kings Bea	k 358 ach, Calif.
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APPROVAL OF STATE ENC	GINEER
This is to certify that I have examined the foregoing application, and d	lo hereby grant the same, subject to the
following limitations and conditions: This permit is issued rights on the source. It is understood that t	
is only a temporary allowance and that the fin under this permit will be dependent upon the a	
placed to a beneficial use. A suitable measur	ing device must be
installed and accurate measurements of the wat	er placed to a beneficial
use must be included in the proof of such use	when filed. The State
retains the right to regulate the use of the w	ater herein granted at
any and all times.	
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The amount of water to be appropriated shall be limited to the amount which	
not to exceed 3.0 cubic feet per second.	***************************************
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Actual construction work shall begin on or before	April 15, 1971
Proof of commencement of work shall be filed before	May 15, 1971
Work must be prosecuted with reasonable diligence and be completed on or l	before April 15, 1972
Proof of completion of work shall be filed before	May 15, 1972
Application of water to beneficial use shall be made on or before	April 15, 1975
Proof of the application of water to beneficial use shall be filed on or before	May 15, 1975
Map in support of proof of beneficial use shall be filed on or before	·
Commencement of work filed 1/8-71 IN TESTIMONY WHEREOF, State Engineer of Nevada, Proof of beneficial use filed 1/1/26 my office, this 1.5th	Roland D. Westergard have hereunto set my hand and the seal of
Cultural map filed	Do Westerger
County Recorder	State Fingineer